

**The Third Sunday of Easter**  
**May 4, 2025-10:00am**  
**Lakeside Community Lutheran Church**  
**Webster, Wisconsin**

**Introduction**

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

**GATHERING**

*We gather as God's People*  
*\* Please Stand if you are able*

**PRELUDE**                      **Troumpete Jubilante**                      *Craig Penfield*

**WELCOME**

**\*GATHERING HYMN**                      **I Love to Tell The Story**                      **ELW 661**

**\*THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of ☩ the One  
who was, who is, and who is to come.  
**Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

*Water may be poured before or during the thanksgiving.*

Holy God,  
we give you thanks for the waters of baptism,  
waters that make a people your own,  
that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One,  
**make us one as you are one.**

We give you thanks for the waters of baptism,  
waters that strengthen believers  
and give new life to beloved servants of your church;  
waters that extend your boundless love  
and cross barriers of our own making.  
Baptized into you, O Living One,  
**make us one as you are one.**

We give you thanks for the waters of baptism,  
waters that open the hearts of believers  
and give a voice in the night to those in captivity;  
waters that set your people on a new path,  
rejoicing in the Spirit's power.  
Baptized into you, O Living One,  
**make us one as you are one.**

Grant us grace, love, and life, O Living One,  
that our every day is shaped by these waters  
that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One.  
**Amen.**

**\*HYMN OF PRAISE**                      **I'm Going on A Journey**                      **ELW 446**

### **\*PRAYER OF THE DAY**

Alleluia! He is risen!

**He is risen indeed. Alleluia!**

The Lord be with you

**And also with you.**

Let us pray,

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **CHOIR ANTHEM**

**Be Still and Know Steven Curtis Chapman**

### **WORD**

*We hear God's word*

#### **First Reading: Acts 9:1-6 [7-20]**

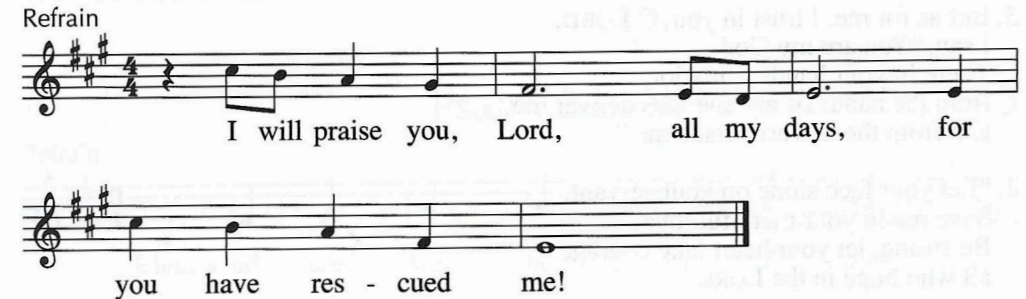
Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

The word of the Lord.

**Thanks be to God.**

#### **PSALM 30: I Will Praise You Lord**



## Verses

1. I will praise you, Lord, for you drew me clear,  
and did not let my enemies rejoice over me!  
You raised me up and heard my cry.  
I call to you!
2. Give thanks to the Lord, you faithful ones.  
Praise God's holy name;  
for God's anger lasts but a moment,  
God's goodness lasts forever!
3. Hear, O Lord, have pity on me.  
O Lord, be my helper.  
You changed my mourning to dancing.  
Forever I give thanks!

## SECOND READING Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

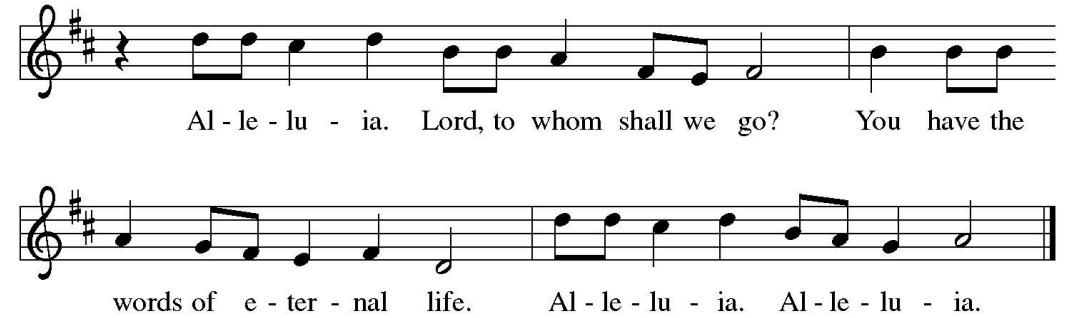
And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION**

**Alleluia**



*Our hearts burn within us\* while you open to us the scriptures*

## HOLY GOSPEL

The holy gospel according to John.

**Glory to you, O Lord.**

### John 21:1-19

After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON ON THE STEPS**

**SERMON** **Pastor Peter Johnson**

**HYMN OF THE DAY** **Look Who Gathers At Christ’s Table**



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
3 Their sad sto - ries are re - peat - ed in a thou - sand  
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
ers ap - pear, saints con - fess - ing how they wres - tled  
dif - f'rent ways, but they share one thing in com - mon:  
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
with their guilt, their doubt and fear. Pe - ter tells of his de -  
they all end in thanks and praise for the host who has in -  
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
ny - ing Christ was ev - er in his sight; Paul re - lates his  
vit - ed north and south and east and west to con - verge a -  
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
fruit - less ef - forts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wa - kens in your heart the taste of love.

**\*APOSTLE’S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God’s only Son, our Lord,**

who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

#### THE PRAYERS OF GOD'S PEOPLE

God of resurrection and new life, we come before you in prayer for the church,  
the world, and all who are in need.

Response

Hear us, O God.

**Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are  
always with us; in the name of Jesus Christ, our risen Savior.

**Amen.**

#### SHARING OF THE PEACE

The peace of the Lord be with you all.

**And also with you.**

*We share Christ's peace with each other.*

## MEAL

*We are fed and nourished by Jesus' body and blood*

#### THANKSGIVING FOR OUR TITHES AND OFFERINGS

OFFERTORY

Diapason Voluntary

Gordon Young

\*OFFERTORY RESPONSE

Let The Vineyards

ELW

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Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

#### OFFERING PRAYER

Risen One,

**you have gathered us around your table of grace  
along with these gifts we bring.**

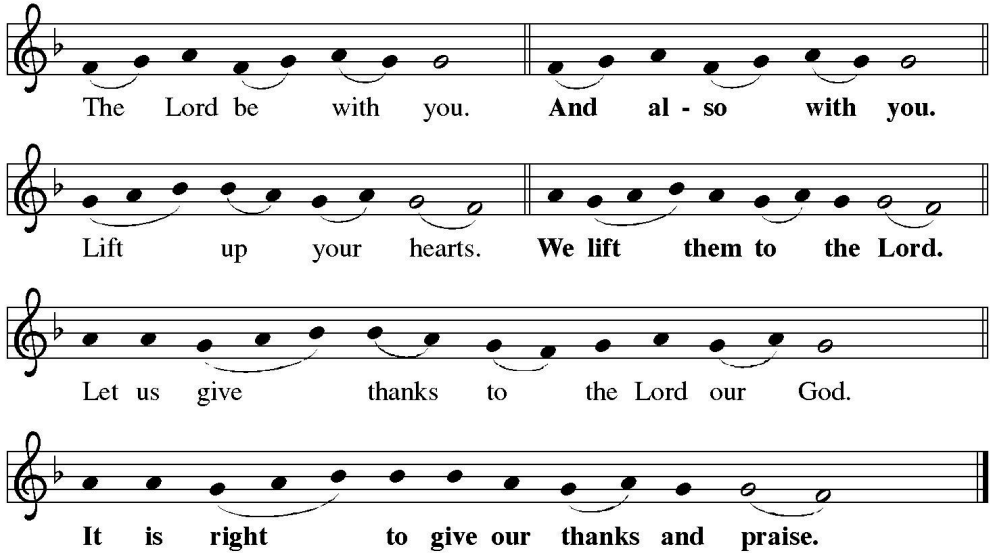
Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.  
Amen.

**THE GREAT THANKSGIVING**

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

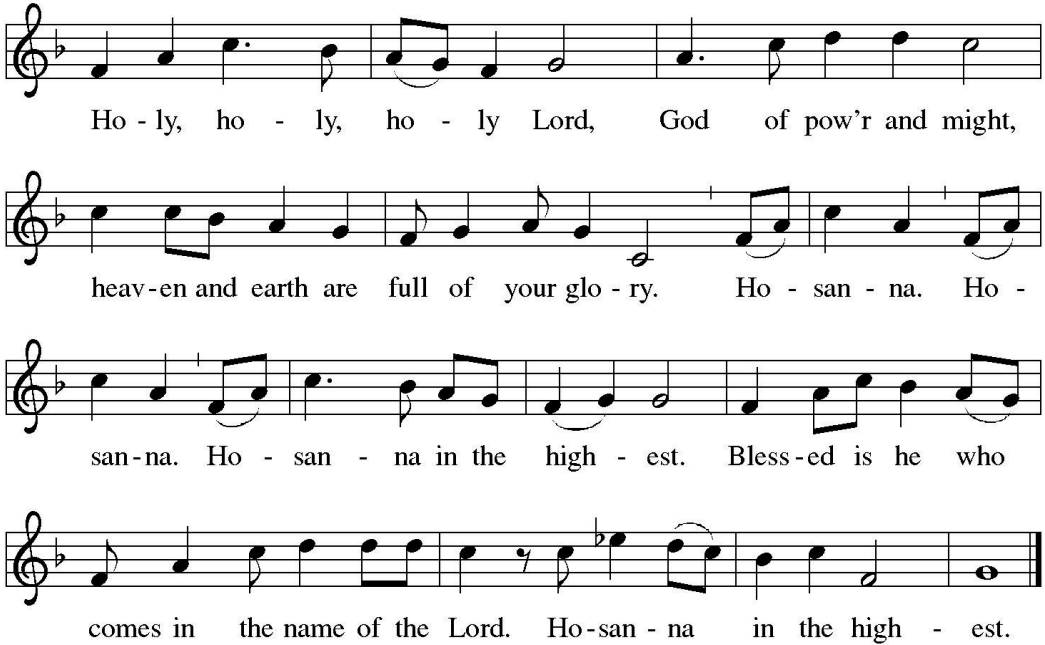
It is right to give our thanks and praise.

**PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places

...and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

**HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

**THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**LORD’S PRAYER**

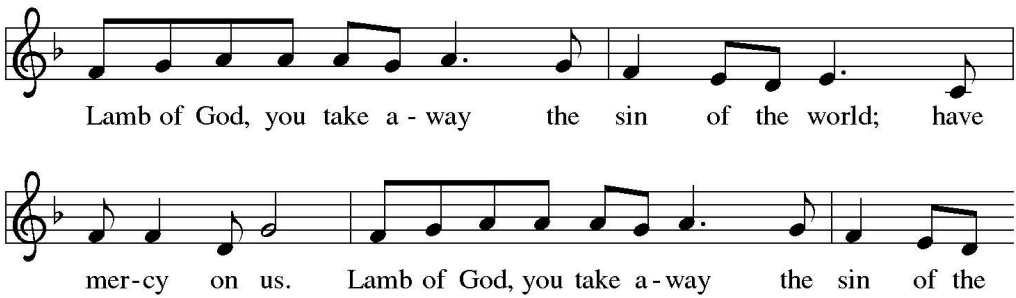
Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

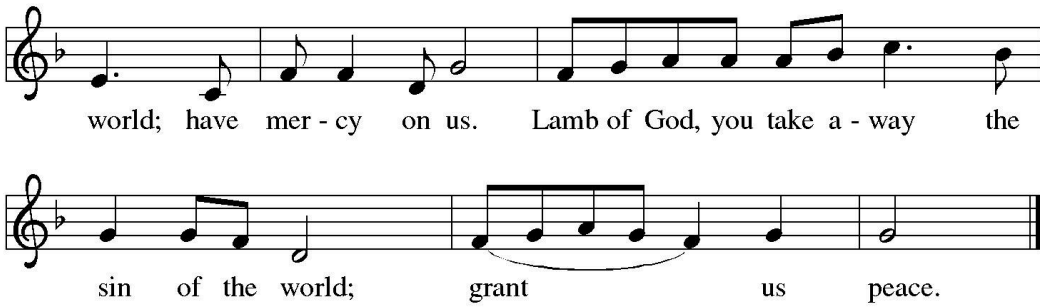
**INVITATION TO COMMUNION**

Come to the table of grace.  
Receive the gift of new life.  
All are welcome at God’s Table

**COMMUNION**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION SONG    Blessing Honor and Glory    ELW 433**

**TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you until  
everlasting. Life.  
**Amen.**

**PRAYER AFTER COMMUNION**

Living One, in this feast you have made yourself known to us. Send us now to  
tell of your wonders, sing of your glory, and proclaim your risen life to a  
wounded and weary world.  
**Amen.**

**SENDING OF COMMUNION**

Gracious God,  
loving all your family with a mother’s tender care: As you sent the angel to feed  
Elijah with heavenly bread, assist those who set forth to share your word and  
sacrament with those who are sick, homebound, and imprisoned. In your love  
and care, nourish and strengthen those who will receive this sacrament, and  
give us all the comfort of your abiding presence through the body and blood of  
your Son, Jesus Christ, our Lord.  
**Amen.**

## SENDING

*We are sent into mission*

### ANNOUNCEMENTS

#### SENDING SONG

Alleluia Sing To Jesus

ELW 392

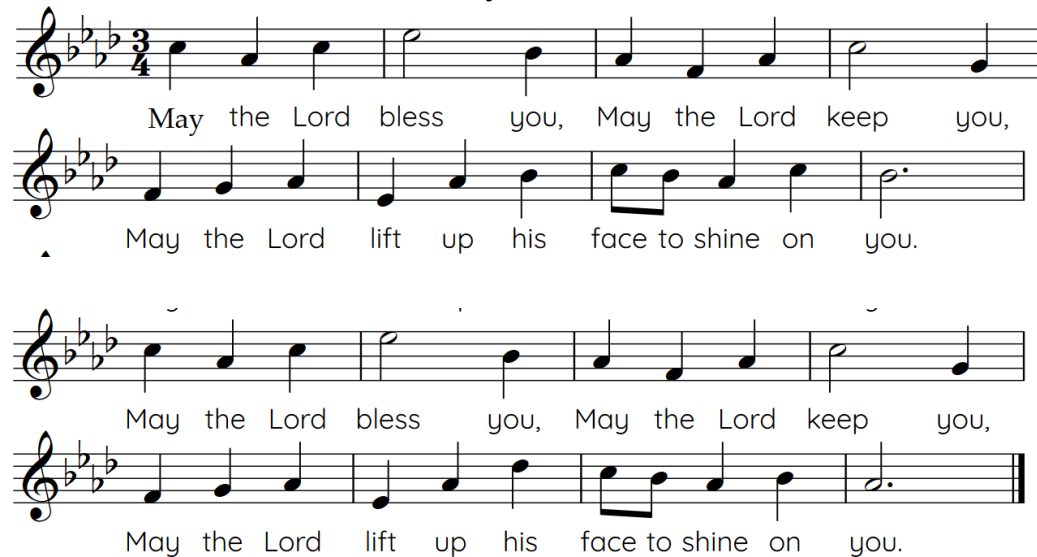
#### BLESSING

The triune God,  
who was, who is, and who is to come,  
Sovereign, ☩ Savior, and Spirit,  
light your way with resurrection dawn,  
now and always.

**Amen.**

#### BENEDICTION SONG

May the Lord Bless You



#### Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

#### POSTLUDE

Hyferdol

Rolland Prichard

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**Thank you to today's participants:** **Pastor:** Peter Johnson; **Music Director** Pat Barnett; **Lakeside Lutheran Church Choir;** **Producer:** Marshall Hoff; **Counters:** Ken & Norma Olson; **Altar Guild:** Sandie Fisher; **Conveners:** Marilyn & Steve Gallman; **May Shepherds:** Randy Bennett, Diane Hoff, Sue Oslund, Ron & Ann Peterson, Carol Aakhaus, Donna Devic, Joye Bailey

**PRAYER CONCERNS:** Marylin Anderson, Elaine Davis, Clint Erickson, Anne Gelein, Barb Henderson, Hitomi Henderson, Jolyne Peterson, Diane Roberts, Faith Snyder, Mark Snyder, Barb Umholtz, and Dorothy VanPykeren. Those fighting addictions; people in crisis; deployed military and families; leaders, children, and areas of conflict throughout the world.

Beginning April 6<sup>th</sup> all our church services can be viewed live on our YouTube channel. To access this go to:

<https://www.youtube.com/@lakesidecommunitylutheranc4937> at 10am each Sunday and click on the "Live" icon. Don't log in more than 5 minutes early or it may not work without refreshing your screen. Or go to our church website and follow the instructions there. All services will still be archived for later viewing.

Please note that our Communion Bread is now Gluten free, so those with Celiac disease and gluten sensitivities can also participate.

**SAVE THE DATE: On Saturday May 31st we will be hosting our Let's Reconnect 2025 celebration!** Once again, it's time to connect with old friends and new friends. Please join us for a Fried Chicken Dinner complete with sides and beverages. Adult Tickets: \$15.00 Children under 10: \$8.00. No refunds will be given after May 25th. Invite your friends and family. Tickets will be sold at Lakeside Lutheran Church after the 10am service on Sundays in May through Sunday, May 25th. Deadline for purchasing tickets is May 25th. Checks should be payable to Lakeside Lutheran Church with a note that indicates "For Church Dinner" and the names of the attendees and whether they are adults or children. We will be looking for volunteers to help serve and clean up. For those that want to linger after dinner, we are offering a game night. Either bring a favorite game or partake in games provided by others. If you have questions, please contact Linda Dobson at 612-209-8697 or [linda@lindadobsonevents.com](mailto:linda@lindadobsonevents.com)

**Church Photo Directory Update!** We're excited to announce that our church will be creating an updated Photo Directory to help us stay connected and get to know one another better! Photo sessions will be June 8 following the worship service, June 11th: 9 AM- 4 PM ; and June 15 following the worship service. Sign-up sheets located in the Narthex– be sure to reserve your 15-minute session early! Each session is quick and easy, and you'll have the option to purchase digital files of your photos for just \$20. This is a great way to put faces to names and celebrate the beautiful community we share. If you have any questions, feel free to contact the church office at [aandhlcllc@gmail.com](mailto:aandhlcllc@gmail.com). We can't wait to see all your smiling faces!

**JOIN US FOR 2025  
VACATION BIBLE SCHOOL!**

**JULY 7 – 11 from 9:00AM to NOON**

**LAKESIDE COMMUNITY  
LUTHERAN CHURCH**

CALL 612-209-8697 FOR MORE INFORMATION  
OR VISIT [LAKESIDELUTHERANWI.COM](http://LAKESIDELUTHERANWI.COM)

**ALL ARE WELCOME TO ATTEND!**

**Save The Date:** On July 2nd Lakeside will sponsor a Red Cross Blood Drive.  
More information to follow. Any questions talk to Mick Peterson.

**This week at Lakeside:**

|                |  |
|----------------|--|
| Monday, 5-5    | 11 am - ADRC<br>6 pm - Yoga  |
| Tuesday, 5-6   | 9 am - Mission Quilters<br>11 am - ADRC<br>7 pm- AA/Alanon                                       |
| Wednesday, 5-7 | 9 am - Yoga<br>9:30 am - Bible Study<br>5:00 pm - Choir Practice                                 |
| Thursday 5-8   | Fellowship at JoMama's<br>8 am - Men's Breakfast<br>9 am - Women's Coffee<br>11 am - ADRC        |
| Friday, 5-9    | 11 am - ADRC   |
| Sunday, 5-11   | 9 am - Sunday School<br>9:30 am - Choir Practice<br>10:00 am - Worship with Pastor Peter Johnson |

